

**ENTRANCE ANTIPHON: O sing a new song to the Lord, for he has worked wonders, in the sight of the nations he has shown his deliverance, alleluia (Ps 98:1-2).**

**A reading from the Acts of the Apostles (9:26-31)**  
When Saul had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple. But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus. So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. And he spoke and disputed against the Hellenists; but they were seeking to kill him. And when the brethren knew it, they brought him down to Caesarea, and sent him off to Tarsus. So the Church throughout all Judea and Galilee and Samaria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.

**This is the Word of the Lord.**

**Responsorial Psalm:**

**Response: You, Lord, are my praise in the great assembly.**

My vows I will pay before those who fear him. The poor shall eat and shall have their fill. They shall praise the Lord, those who seek him. May their hearts live for ever and ever. **R/**

All the earth shall remember and return to the Lord, all families of the nations worship before him. They shall worship him, all the mighty of the earth; before him shall bow all who go down to the dust. **R/**

And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: "These things the Lord has done". **R/**

**Entrance** Public Domain  
**TO GOD BE THE GLORY**

To God be the glory,  
great things He hath done,  
So loved He the world  
that He gave us His Son,  
Who yielded His life  
our redemption to win,  
And opened the life-gate  
that all may go in.

**Ref:**

**Praise the Lord,  
praise the Lord,  
Let the earth hear His voice;  
Praise the Lord,  
praise the Lord,  
Let the people rejoice;  
Oh, come to the Father,  
through Jesus the Son,  
And give Him the glory;  
great things He hath done.**

Oh, perfect redemption,  
the purchase of blood,  
To every believer  
the promise of God;  
The vilest offender  
who truly believes,  
That moment from Jesus  
a pardon receives. **(Ref)**

**Offertory** **LORD ACCEPT THE GIFTS WE OFFER**

Text: Mary Teresine Haban © 1959, 1977,  
Liturgical Press

Lord accept the gifts we offer  
at this Eucharistic feast,  
Bread and wine  
to be transformed now,  
through the action of thy priest,  
Take us too Lord  
and transform us,  
may thy grace in us increase.

May our souls  
be pure and spotless,  
as the host of wheat so fine,  
May all stain of sin be crushed out  
like the grape that forms the wine,  
As we too become partakers  
in this sacrifice divine

Take our gifts Almighty Father,  
living God eternal true,  
Which we give  
through Christ our Saviour  
pleading here for us anew  
Grant salvation to us present  
and our faith and love renew.



**A reading from the First Letter of St John (3:18-24)** Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us. **This is the Word of the Lord.**

**Alleluia, alleluia!** Make your home in me, as I make mine in you. Whoever remains in me bears fruit in plenty. **Alleluia!**

**A reading from the Holy Gospel according to St John (15:1-8)**

Jesus said to his disciples, "I am the true vine, and my Father is the vine dresser. Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes that it may bear more fruit. You are already made clean by the word which I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. He who abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples." **The Gospel of the Lord.**

**Communion Antiphon: I am the vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruits in plenty, Alleluia (Jn 15:5).**

**Communion**  
**A NEW COMMANDMENT**

by Aniceto Nazareth #75831

A new commandment  
I give unto you:  
That you love one another  
as I have loved you  
That you love one another  
as I have loved you

By this shall all men know  
that you are My disciples  
If you have love one for another  
By this shall all men know  
that you are My disciples  
If you have love one for another.



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# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

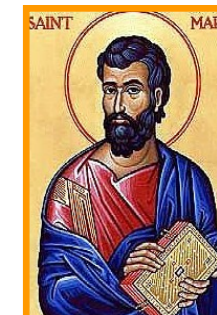
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The Parish Community of St. Brigid and St. Mark

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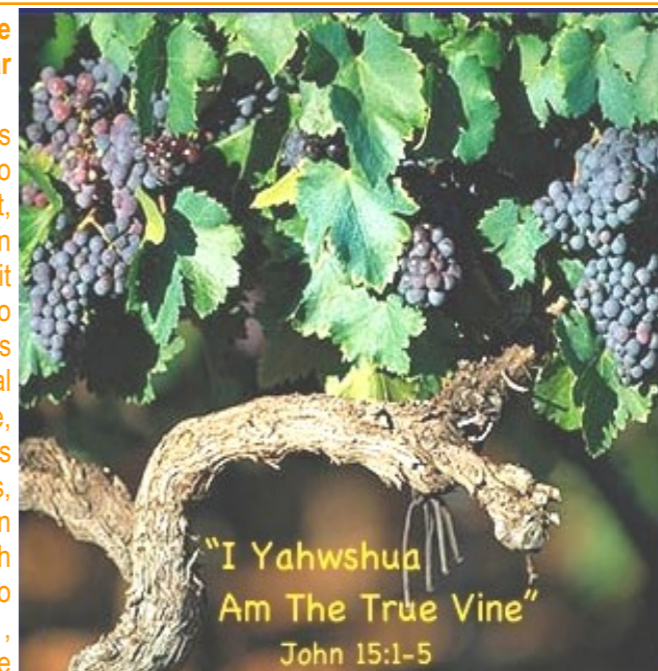
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**Jesus said: "I am the vine, you are the branches... in me you bear many good fruits." (Jn. 15,5)**

The image of the vine and branches is a very clear and powerful image to indicate how we, baptised in Christ, have to live our Christian life: unity in Christ and be nourished by his Spirit is essential for us to claim to belong to Christ. In any tree there are branches which have stopped receiving the vital sap of life from it: they wither and die, to be, then, cut off and burned. This image powerfully speak to each of us, believers, of the importance of living in unity with Christ in the many and rich ways of constant prayer, listening to the teaching of God, celebrating our life in Christ, the Sacraments. We need Christ's grace



**Gesú ha detto: "Io sono la vite e voi i tralci,, uniti a me porterete molti frutti buoni." (Gv. 15,5)**

L'immagine della vite e dei tralci è molto chiara ed espressiva, indicando come noi, battezzati in Cristo, dobbiamo vivere la nostra vita Cristiana: uniti a Cristo e nutriti dal suo Spirito, è essenziale per noi dire che apparteniamo a Cristo. In ogni albero ci sono rami che hanno cessato di ricevere la linfa vitale dalla pianta: questi appassiscono e muoiono e poi sono tagliati e bruciati. Questa immagine parla a noi cristiani in maniera forte della importanza di vivere uniti a Cristo per mezzo di pratiche ricche di unione con Gesù come la preghiera costante, l'ascolto della parola di

and spirit to vitalise every moment of our life. The dry and dead branches maintain still the semblance of the tree they used to belong to, but no fruit comes from them. Applied to our Christian life, this can be defined as people who share a "Christian culture and tradition" but there is no vibrant Christian life any longer because of the lack of practice of the faith and their life is more in conformity with the spirit of the world than the Spirit of Christ. In our present time and social environment, we see how common is this conformity to a "secular mentality and a God-less life", though still proudly professing of believing in God and of being a Catholic, but with little or no commitment to seek Christ as the source of our new life, different from the life of those who have no relation with God and no unity in Christ. In the 2<sup>nd</sup> Reading of today from the Letter of St. John, we read the same warning: "My children, our love (and faith) is not to be just words or mere talk, but something real and active; only by this can we be certain that we are the children of the truth (coming from God)... because we keep his commandments and live the kind of life that he wants"(1<sup>st</sup> Jn: 3, 22). For those who live united firmly in Christ the good fruits are many and they appear in all walks and situations of life: a loving and united family, honesty in business, sound entertainment, individuals well disposed to be kind, generous, patient, joyful and truthful. These are the beautiful fruits of Christian faith that would impress the world around us and change it for the better. Thus, we share the good fruits of Christ with all people of good will and seeking the truth in life.

Dio, le celebrazioni della nostra fede, i sacramenti. Abbiamo bisogno della grazia di Cristo e il suo spirito per santificare ogni momento della nostra vita. I tralci secchi mantengono ancora le sembianze dell'albero a cui appartenevano, ma non possono più portare frutti. Applicato questo alla nostra fede Cristiana, possiamo dire che questi tralci appassiti o secchi sono coloro che mantengono "la cultura e la tradizione cristiana" ma non hanno più una vita alimentata in Cristo per la mancanza della pratica della fede e la loro vita è più in conformità con lo spirito del mondo invece che essere in conformità alla vita di Cristo. In questi nostri tempi noi vediamo quanto commune è questa "conformità con il vivere materialistico del mondo e il vivere in pratica senza Dio", pur professando di credere in Dio e di essere cattolici, ma senza praticare ciò che con la fede ci unisce a Cristo e comportandoci come chi non sente il bisogno di Dio nella propria vita. Nella seconda lettura di oggi, S. Giovanni dá un forte ammonimento: "Figlioli, non amiamo a parole né con la lingua, ma con i fatti e nella verità (che viene da Dio)...perché osserviamo i suoi comandamenti e facciamo quello che gli é gradito" (1 Gv. 3,22). Per coloro che vivono fedeli in Gesù Cristo, i frutti buoni sono molti e appaiono in ogni momento e situazione della vita: una famiglia unita nell'amore, onestà nel lavoro, divertimento sano, persone ben disposte nella bontà, generosità, pazienza, gioia, verità e carità. Questi sono i bei frutti nel vivere la nostra fede, frutti che impressionano la gente attorno a noi e di ispirazione verso il bene, partecipando, così, i buoni frutti di Cristo con altri di buona volontà e alla ricerca della verità.



The Missionaries of St. Charles Borromeo - Scalabrinians - [www.Scalabrin.org](http://www.Scalabrin.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

*Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.*

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY</b> of the 4th week of Easter <b>SABATO</b> della quarta settimana di Pasqua 1st May 2021 Year "B"	<i>"I am the true vine, and my Father is the vine dresser".</i>		<b>6.00pm</b> 50th Wedding Anniversary for John & Maria RUMORO <b>7.00pm</b> (Spanish Mass) <b>Alejandro JARA</b> (Died in Venezuela 25/4/21)	<b>Baptism Celebration for:</b> <i>Olivia Mary McILVEEN</i> <i>Sofia MALIZIA</i> <b>Congratulations!</b> 
<b>FIFTH SUNDAY OF EASTER</b> <b>QUINTA DOMENICA DI PASQUA</b> 2nd May 2021 Year "B"	<i>"Io sono la vite vera e il Padre mio è l'agricoltore".</i>		<b>8.30am</b> Renato ZORZI Giuseppina ZORZI <b>10.00am</b> (Portuguese Mass)	<b>Baptism Celebration for:</b> <i>Christian SALLOUM</i> <b>Congratulations!</b> <b>2.30pm Feast of St. Peregrine</b> 
<b>Monday/Lunedì</b> 3rd May 2021 "Year B" Sts Philip & James, apostles 1 Cor 15:1-8; Jn 14:6-14	<b>Responsorial Psalm</b> <i>Their message goes out through all the earth.</i>		<b>9.15am</b> <b>Sts Philip &amp; James</b>	
<b>Tuesday/Martedì</b> of the 5th week of Easter 4th May, 2021 Year "B" Acts 14:19-28; Jn 14:27-31	<b>Responsorial Psalm</b> <i>Your friends tell the glory of your kingship, Lord.</i>		<b>9.15am</b>	
<b>Wednesday /Mercoledì</b> of the 5th week of Easter 5th May 2021 Year "B" Acts 15:1-6; Jn 15:1-8	<b>Responsorial Psalm.</b> <i>Andiamo con gioia alla casa del Signore.</i> <i>Let us go rejoicing to the house of the Lord.</i>		<b>9.15am</b> <b>7.30pm Mass &amp; Novena in Honour to Our Lady of Perpetual Help</b> (Filipino Chaplaincy)	
<b>Thursday Giovedì</b> of the 5th week of Easter 6th May 2021 Year "B" Acts 15: 7-21; Jn 15:9-11	<b>Responsorial Psalm</b> <i>Proclaim his marvellous deeds to all the nations.</i>		<b>9.15am</b>	<b>Six30 Holy Hour - Every Thursday night 6.30-7.30pm</b> <b>St Patrick's Cathedral</b> <b>All young adults invited.</b>
<b>Friday/Venerdì</b> of the 5th week of Easter 7th May 2021 Year "B" Acts 15: 22-31; Jn 15:12-17	<b>Responsorial Psalm</b> <i>I will praise you among the nations, O Lord.</i>		<b>9.15am</b> <b>7.00pm</b> (Spanish Mass) <b>1st Friday Mass</b> <b>Sacred Heart of Jesus</b>	

## MAGGIO - MESE DI MARIA

## "PRAY FOR THE END OF THE PANDEMIC"

## MAY - MONTH OF MARY

"È il desiderio sincero del Santo Padre che il mese di maggio sia dedicato a una catena di preghiera dedicata al tema, 'da tutta la Chiesa sale a Dio una preghiera incessante'". Uniamoci tutti a recitare il Santo Rosario in chiesa oppure in casa con la nostra famiglia a mettere fine a questa pandemia che sta causando milioni di vittime nel mondo.



"It is the heartfelt desire of the Holy Father that the month of May be dedicated to a prayer marathon dedicated to the theme, 'from the entire Church an unceasing prayer rises to God.'" Les us all join in reciting the Holy Rosario in church or in our homes with our family to put an end to this pandemic causing millions of victims around the world.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
<b>Parish Priest:</b> Fr. Savino Bernardi, CS 0434 089 707	<b>Monday to Friday</b> 9.30am - 4.30pm	<b>Chaplain</b> P. José Gutierrez, CS	<b>Chaplain</b> P. Fabio Esteban Duque Supulveda, CS	<b>Chaplain</b> Mons. Joselito Asis
<b>Assistant Parish Priest &amp; Migrant Chaplain to the Italian Community:</b> Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Parish Secretary</b> Giovanna Bellissimo Tel: (03) 9489 6777	<b>Tel: (03) 9482 5362</b> <b>Mob: 0481 127 374</b>	<b>Mob: 0410 001 462</b>	<b>Tel: (03) 9482 5349</b> <b>Mob: 0404 261 228</b>

Liturgy of the Word 8th & 9th May 2021	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading	M. de Souza	G. Piantella	N. Omenihu	T. Toscano
Responsorial Psalm	M. de Souza	G. Piantella	R. Omenihu	P. La Marca
II Reading	M. de Souza	G. Piantella	S. Smith	N. Cavallin

## HOUSE BLESSING

Anyone wishing to have their house blessed during this time of Easter, please fill out the form available from the table at the entrance to the church and Fr. Savino will be happy to come.

## BENEDIZIONE DELLE CASE

Coloro che vorrebbero la benedizione della casa durante questo tempo di Pasqua, per favore riempiti il modulo che trovate sul tavolo all'entrata e Padre Savino sarà lieto di venire.

## CELEBRAZIONI IN ONORE DI

**SAN PELLEGRINO** Patrono degli ammalati per il cancro. **OGGI Domenica2 Maggio** nella nostra chiesa di S. Brigida. Inizio alle 2.30pm con il S. ROSARIO, segue la S. MESSA e BENEDIZIONE con l'olio per gli ammalati. Tutti benvenuti.

**The Servite Friars invite you to celebrate the feast of ST. PEREGRINE** Patron of Cancer Sufferers. **Today Sunday 2nd May 2021**, here in St. Brigid's Church commencing at 2.30pm SERVITE ROSARY, HOLY MASS and ANOINTING OF THE SICK. Blessing and Veneration of the Relic of St. Peregrine. All welcome.

'Pondering Grief', Saturday 22 May 2021, 10am-3.30pm. This reflection day offers an invitation to reflect on and honour our inner life of change and transition. With creativity, space and gentle guiding support, this workshop offers a sacred place for the breadth of human experiencing and spirit to guide individual exploration. Facilitated by Linda Espie at Heart of Life, Kildara Centre, Rear 41 Stanhope St, Malvern. Cost \$80 (Materials provided, BYO lunch). Book and pay via website [heartoflife.melbourne](http://heartoflife.melbourne), email [info@heartoflife.melbourne](mailto:info@heartoflife.melbourne) or tel 9890 1101.

## Canto D'Ingresso

## TERRA TUTTA

Terra tutta, dá lode a Dio  
Canta al tuo Signore

Servite Dio nell'allegrezza,  
con canti di gioia andate a Lui. **R.**

Poiché il Signore è nostro Dio,  
da lui siamo creati, e siamo suoi. **R.**

Noi siamo il gregge che egli pasce,  
Il popolo suo; gloria al Signor. **R.**

Gloria al Signore, Padre e Figlio,  
e Spirito Santo. Lode al Signor. **R.**

## Canto D'Offertorio

A TE SIGNOR  
LEVIAMO I CUORI

A te Signor leviamo i cuori  
A te Signor noi li doniam.

Quel pane bianco che t'offre la Chiesa  
e' frutto santo del nostro lavoro  
accettalo, Signore, e benedici. **Rit.**

Quel vino puro che t'offre la Chiesa  
forma la gioia dei nostri bei colli;  
accettalo, Signore, e benedici. **Rit.**

Gioie, dolori, fatiche e speranze  
nel sacro calice noi deponiamo:  
accettali, Signore, e benedici. **Rit.**

**Year of St Joseph**  
**8 December 2020 to 8 December 2021**  
**PRAYER TO ST. JOSEPH**  
**To help put and end to the PANDEMIC**



*You were receptive to God working in your life. Help us by your prayers at this time of trial. You kept Jesus and Mary under your watchful care: may your prayers assist our local Church to respond to those in need. You taught the Christ Child your trade and prayers: help us to follow his example of love. You were part of God's plan for all humanity: assist us to be vigilant and responsible this day. You spent your life in service: may we be mindful of others, particularly the elderly and vulnerable, caring for them in these difficult days. You trusted in the clear primacy of God over all history and every situation: help us to grow in faith and pray to the Father, Thy will be done.*  
**Amen.**

SPANISH CHAPLAINCY  
of Melbourne PresentsMUSIC MISA Of The CRIOLLA  
(Ariel Ramirez 1964)

Special presentation of Latin American spiritual traditional music and rhythms.  
**Friday 14 May 2021 6.00pm here in St. Brigid's Church.**

Tickets at: Trybooking - <https://www.trybooking.com/bpyic>  
or Scalabrini Capellania on 0481 127 374  
Tickets: \$50 (\$45 early bird to 30 April)

## PARISH CONFIRMATIONS

This year, Confirmations in our parish will be on **Sunday 11th July 2021**. Religious instructions with the Missionaries of Charity every **Sunday at 10.30am after the 9.45am mass.**

CORPUS CHRISTI COLLEGE and  
CATHOLIC THEOLOGICAL COLLEGE

**You can still donate to the Good Shepherd Sunday Appeal**  
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Your (tax deductible) donation will support the living arrangements and education for the Corpus Christi College seminarians.  
Donate via our website:

[www.ctc.edu.au](http://www.ctc.edu.au)

<https://ctc.edu.au/community/good-shepherd-sunday-appeal/>

Or you can place your donation in the **OFFERTE BOX**

## Canto Finale

## MIRA IL TUO POPOLO

Mira il tuo popolo, o bella Signora,  
che pien di giubilo oggi t'onora.  
Anchio festevole corro ai tuoi pie'.

**O Santa Vergine, prega per me;**  
**O Santa Vergine, prega per me.**

Il pietosissimo tuo dolce cuore  
Porta e rifugio del peccatore.  
Tesori e grazie racchiude in sè.

**O Santa Vergine, prega per me;**  
**O Santa Vergine, prega per me.**

In questa misera valle infelice,  
tutti t'invocano: Soccorritrice.  
Questo bel titolo conviene a te.

**O Santa Vergine, prega per me;**  
**O Santa Vergine, prega per me.**

## St. Brigid &amp; St. Mark Collections

1 Collection \$480 - 00  
2 Collection \$300 - 00  
Envelopes \$241 - 00



Thank You!